MEMORANDUM

Agenda Item No. 7(M)(2)(A)

TO:

Hon. Chairperson Barbara Carey-Shuler, Ed.D.

and Members, Board of County Commissioners

DATE:

July 13, 2004

FROM:

Robert A. Ginsburg

County Attorney

SUBJECT:

Resolution retroactively

authorizing provision of in-kind services to the Love South Dade, Inc.'s

Walk-a-thon

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Dennis C. Moss.

Robert A. Ginsburg

County Attorney

RAG/jls

(Revised)

TO:

Hon. Chairperson Barbara Carey-Shuler, Ed.D. and Members, Board of County Commissioners

DATE:

July 13, 2004

FROM:

Robert A. Ginsburg

County Attorney

SUBJECT: Agenda Item No. 7(M)(2)(A)

Please	note any items checked.
	"4-Day Rule" ("3-Day Rule" for committees) applicable if raised
	6 weeks required between first reading and public hearing
	4 weeks notification to municipal officials required prior to public hearing
	Decreases revenues or increases expenditures without balancing budget
	Budget required
	Statement of fiscal impact required
	Bid waiver requiring County Manager's written recommendation
	Ordinance creating a new board requires detailed County Manager's report for public hearing
****	Housekeeping item (no policy decision required)
	No committee review

Approved .	Mayor	Agenda Item No.	7(M)(2)(A)
Veto		7-13-04	
Override			
	RESOLUTION NO.		
	RESOLUTION RETROACTIVELY AUTH	ORIZING A PROVI	SION

RESOLUTION RETROACTIVELY AUTHORIZING A PROVISION OF IN-KIND PARK AND RECREATION DEPARTMENT SERVICES FOR THE MAY 22, 2004 LOVE SOUTH DADE, INC.'S WALK-A-THON AND HEALTH FAIR AT BLACKPOINT PARK AND MARINA IN AN AMOUNT NOT TO EXCEED \$ 1,106

WHEREAS, Love South Dade, Inc. has requested use of the Miami-Dade Park and Recreation Department showmobile for its walk-a-thon and health fair, which was held on May 22, 2004 at Blackpoint Park and Marina, in an amount not to exceed \$1,106 (see attached Fee Waiver/In-Kind Service Application); and

WHEREAS, the Love South Dade, Inc. walk-a-thon and health fair is a district event,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that the Board retroactively authorizes in-kind use of the Miami-Dade Park and Recreation Department showmobile for Love South Dade, Inc.'s walk-a-thon and health fair, which was held on May 22, 2004 at Blackpoint Park and Marina, in an amount not to exceed \$1,106.

The foregoing resolution was sponsored by Commissioner Dennis C. Moss and offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Agenda Item No. 7 (M) (2) (A) Page No. 2

Dr. Barbara Carey-Shuler, Chairperson Katy Sorenson, Vice-Chairperson

Bruno A. Barreiro
Betty T. Ferguson
Joe A. Martinez
Dennis C. Moss
Natacha Seijas
Jose "Pepe" Diaz
Sally A. Heyman
Jimmy L. Morales
Dorrin D. Rolle
Rebeca Sosa

Sen. Javier D. Souto

The Chairperson thereupon declared the resolution duly passed and adopted this 13th day of July, 2004. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

MMC

Mariela Martinez-Cid

MANIPADE COUNTY FEE WAIVERINKIND SERVICES APPLICATION

Please complete the following form in its entirety and submit completed form along with requested materials, if applicable, for

Special Events Stall Communications Department 111 N.W. 1¹¹ Street, Suite 2510 Miarni, Ft. 33128 Phone: (305) 375-2836 Fex: (305) 375-3968

		, 1	•
Raqi	Meets will not be consid	ered without completion of this applicat	on.
פיקוע	• •	elect one of the following):	·
ı			dill require Commission sponsor (Complete questions 1-7, sign, date and
1	☐ Major Event-	N. II (Marantella mirasticata 6-87) sil	if over 5,000 or significant probability of protests, controversy, violence of in, date and submit form no later than 120 days prior to event date)
5			ign, date and submit form no later than 60 days prior to event data)
.		equesting organization: Love S	
		ct one of the choices below (Far profit	1
	Local 6	-Profit or Tax Exempt (stach proof) overnment or Public Entity specify);	
3.	Name and contact ink	nmation for single point of contact (add	ess, phone, fax, e-mail address, etc.): Chantelle Tochman, 12, 33171, Phone #1305-253-2300; 15 Ubre South Dada 200001:00m
4,	Specify fee walver or i	n-kind service requested (quantily, if at	distribution: Stage
5,	TO the CD	mayant least to	Holser define the penetidentes): Event: Love South Dade Whiten to the Black point Fork and Manna. White for love south Dade's services in food bank logal aid, senior autreach, etc., activities to the community.
8,	Youth Youth	mic Development: Event supports vital Education: Event benefits vouth of any	the and/or offers educational benefits
	d lie	and Social Services: Event supports to within the community	ealth-related causes and/or social programs or Inallitutions that improve quality
	C) Arts as	nd Culture: Event supports music, then nmental: Event benefits environmental	tie, literature, art or culture concerns of promptes conservation
	CI Sports	and Albighics: Event supports/promote	es organized sports or recreational participation
7,	Physical address of	event venues (please specify Complicat	onlorsmoush: 24775 SW 87 Ave, Pavilian Une

*		
8.	Description of regional prioces impact to cal impact - Create ausoreness of	
-	Isre South Dade Also provide on event the holasth anatomer	38
Nay 23, 2004	Dailyhourly event achedule, including set-up and breakdown schedule (attach event calendar, if applicable): 7:00 am - Det up 1-2-mtear down (clean up Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): 1 by up nue 15 at Palace Point Park and Manne on	، عامر د
	The side where the Partion is (partim one) and sorrounding	}
11.	Expected number of participants and estimated attendance (per day, if applicable): Number of participants: 21	90pl
12.	hemized budget, including total event budget, total host budget and total commitment of resources (attach additional pages as needed):	
,	See attached	
lhen	reby carlify that all the statements made in this application are true and correct.	
Sign	harlelle Zodhannan and Authorized Representative	
N Data	May 17, 2004	